

### Core Documents

NB: Documents highlighted in green have been added or changed from the previous list.

| A         | Application Decision Documents                        | Format     |
|-----------|---|------------|
| Reference | Document  |            |
| CD-A1     | Officer's Report                                      | Electronic |
| CD-A2     | Decision Notice dated 11 <sup>th</sup> September 2019 | Electronic |
| CD-A3     | Design and Access Statement                           | Electronic |
| CD-A4     | Care Needs Assessment                                 | Electronic |

| B         | Correspondence with UDC  | Format     |
|-----------|--|------------|
| Reference | Document   |            |
| CD-B1     | Copy of pre-application planning advice dated 18 <sup>th</sup> July 2018 | Electronic |
| CD-B2     | E-mail 7 <sup>th</sup> May 2019  | Electronic |
| CD-B3     | E-mail 3 <sup>rd</sup> June 2019   | Electronic |
| CD-B4     | E-mail 10 <sup>th</sup> June 2019  | Electronic |
| CD-B5     | E-mail 11 <sup>th</sup> June 2019  | Electronic |
| CD-B6     | E-mail 18 <sup>th</sup> June 2019  | Electronic |
| CD-B7     | E-mail 1 <sup>st</sup> July 2019   | Electronic |
| CD-B8     | E-mail 9 <sup>th</sup> July 2019   | Electronic |
| CD-B9     | E-mail 12 <sup>th</sup> July 2019  | Electronic |
| CD-B10    | E-mail 29 <sup>th</sup> July 2019  | Electronic |
| CD-B11    | E-mail 2 <sup>nd</sup> August 2019                                       | Electronic |
| CD-B12    | E-mail 2 <sup>nd</sup> September 2019                                    | Electronic |
| CD-B13    | E-mail 11 <sup>th</sup> September 2019                                   | Electronic |

| C         | Post-Decision Plans  | Format     |
|-----------|--|------------|
| Reference | Document   |            |
| CD-C1     | Parking Layout Plan - Drawing SK200 Revision A                 | Electronic |
| CD-C2     | Proposed Site Sections – PL09 (B)                              | Electronic |
| CD-C3     | Proposed 3D Visual (view from Elizabeth Close existing) – PL14 | Electronic |
| CD-C4     | Proposed 3D Visual (view from Elizabeth Close proposed) – PL15 | Electronic |
| CD-C5     | Landscape Masterplan   | Electronic |
| CD-C6     | Proposed Site Plan – PL02 (G)                                  | Electronic |

| D         | Adopted Development Plan                                | Format     |
|-----------|---|------------|
| Reference | Document  |            |
| CD-D1     | Uttlesford Local Plan 2005 and Saffron Walden inset map | Electronic |

**Core Documents**

|              |  |            |
|--------------|--|------------|
| <b>CD-D2</b> | Uttlesford Local Plan 2005 - NPPF Compatibility Assessment July 2012 | Electronic |
| <b>CD-D3</b> | Uttlesford Local Plan 2005 Saffron Walden inset plan extract         | Electronic |

| <b>E</b>         | <b>Emerging Development Plan</b>                          | <b>Format</b> |
|------------------|---|---------------|
| <b>Reference</b> | <b>Document</b>   |               |
| <b>CD-E1</b>     | UDC statement confirming the withdrawal of the Local Plan | Electronic    |

| <b>F</b>         | <b>Evidence Base for Emerging Development Plan and Monitoring Documents</b> | <b>Format</b>   |
|------------------|---|-----------------|
| <b>Reference</b> | <b>Document</b>   |                 |
| <b>CD-F1</b>     | Uttlesford District Council Housing Strategy 2016-2021                      | Electronic      |
| <b>CD-F2</b>     | Housing Delivery test and 5-Year Supply Statement October 2019              | Electronic      |
| <b>CD-F3</b>     | Retail Capacity Study 2016  | Electronic      |
| <b>CD-F4</b>     | Retail Capacity Study Update 2018   | Electronic      |
| <b>CD-F5</b>     | Strategic Housing Market Assessment 2017                                    | Electronic      |
| <b>CD-F6</b>     | Essex Design Guide (relevant extracts)                                      | Electronic link |

| <b>G</b>         | <b>Relevant Planning Permissions</b>                          | <b>Format</b> |
|------------------|---|---------------|
| <b>Reference</b> | <b>Document</b>   |               |
| <b>CD-G1</b>     | Bury Water Lane, Newport - UTT/16/0459/OP and UTT/17/1561/DFO | Electronic    |

| <b>H</b>         | <b>Relevant Appeal Decisions</b>  | <b>Format</b> |
|------------------|---|---------------|
| <b>Reference</b> | <b>Document</b>   |               |
| <b>CD-H1</b>     | APP/C1570/W/19/3234532 and APP/C1570/W/19/3234532 – Parsonage Road, Takeley | Electronic    |
| <b>CD-H2</b>     | APP/C1570/W/19/3233882 – Clavering Primary School, Clavering                | Electronic    |
| <b>CD-H3</b>     | APP/H2265/W/18/3202040 – West Malling, Kent                                 | Electronic    |

### Core Documents

| I         | Relevant Judgements  | Format     |
|-----------|--|------------|
| Reference | Document   |            |
| CD-I1     | Hallam Land Management Ltd. Vs Secretary of State [2018] EWCA Civ 1808 | Electronic |

| J         | National Advice and Technical Guidance                             | Format     |
|-----------|--|------------|
| Reference | Document   |            |
| CD-J1     | Planning Practice Guidance (relevant extracts)                     | Electronic |
| CD-J2     | Fixing our Broken Housing Market February 2017 4.42-4.44           | Electronic |
| CD-J3     | MHCLG Advice Note, Housing for Older and Disabled People June 2019 | Electronic |
| CD-J4     | NPPF 2019  | Electronic |

| K         | Other Documents  | Format               |
|-----------|--|----------------------|
| Reference | Document   |                      |
| CD-K1     | ECC MPS – Shaping Futures – Designing Services for The Future 2015-2025 – interactive online document only<br><a href="http://www.livingwellessex.org">www.livingwellessex.org</a> | Online resource only |
| CD-K2     | Saffron Walden Conservation Area Appraisal and Management Proposals January 2018 and associated map  | Electronic           |

### Application Documents (not included in the Core Documents)

- Site Location Plan – LP01 (A)
- Existing Site Plan – PL01 (A)
- Proposed Site Plan – PL02 (C)
- Proposed Ground Floor Plan – PL03
- Proposed First Floor Plan – PL04
- Proposed Second Floor Plan – PL05
- Proposed Roof Plan – PL06
- Proposed Elevations (north and south) – PL07
- Proposed Elevations (east, west and sectional) – PL08
- Proposed Site Sections – PL09 (A)
- Proposed 3D Visual (main entrance) – PL10
- Proposed 3D Visual (view from Ashdon Road) – PL11
- Proposed 3D Visual (view from Elizabeth Way) – PL12
- Existing Elevations – PL13

**Core Documents**

- Landscape Masterplan
- Planning Statement
- Statement of Community Involvement
- Flood Risk and Surface Water Drainage Strategy
- SuDS Checklist
- Noise Assessment
- Phase 1 Environmental Site Assessment
- Air Quality Assessment
- Transport Statement
- Essex Biodiversity Validation Checklist
- Preliminary Ecological Appraisal

9 July 2020