

## Uttlesford District Council



### **Planning and Compulsory Purchase Act 2004 and Regulation 22 of the Town and Country Planning (Local Planning) (England) Regulations (as amended)**

#### **STATEMENT OF FACT**

The Local Plan 2021-2041 has been submitted to the Secretary of State for Independent Examination on 18 December 2024.

The Local Plan is at the heart of the planning system, putting forward the Spatial Vision and Strategic Objectives for addressing climate change and setting out the Council's Spatial Strategy for meeting future development needs. The Local Plan sets out proposed site allocations, design principles and development management policies by which planning applications will be judged.

#### **The Submission Documents Include:**

- Uttlesford Local Plan 2021-2041
- Uttlesford Local Plan 2021-2041 Policies Map
- Other supporting documents and evidence base\*
- Copies of representations received in accordance with the Regulation 19 consultation\*

\*only available on the council's website

#### **Document Access**

**On the council's website:** <https://www.uttlesford.gov.uk/local-plan-examination>

**At Uttlesford District Council Offices, Council Offices, London Road, Saffron Walden CB11 4ER**

- Monday to Thursday: 8.30am to 5pm
- Friday: 9am to 4.30pm

#### **What Happens Next?**

A Planning Inspector will shortly be appointed to undertake an Examination into the Soundness and Legal Compliance of the Plan.

Ian Kemp has been appointed as the Programme Officer for the Examination, he works directly on behalf of the Inspector to organise the administrative and procedural elements of the Examination process.

An Examination Website has been created and will be regularly updated throughout the Examination.

**Please note that this is not an opportunity to make further representations. The Programme Officer will contact representors in due course to explain the arrangements for the Examination and establish the options available to representors should they wish to engage further in the examination process.**

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